



Torrance Community Services Commission

The Torrance Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled on the fourth Thursday of each month at 7:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Community Services Liaison, Kenny Kelso at (310) 618-2935.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2935. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorrNet.com. Direct any other questions or concerns to Community Services Director Gene Barnett at (310) 618-2939.

HOURS OF OPERATION

**Monday through Friday from
7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays
and certain holidays.**

City Hall will be closed:
March 3 and 17, 2006.

TORRANCE COMMUNITY SERVICES COMMISSION

**WEST ANNEX COMMISSION ROOM
3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503**

**THURSDAY, FEBRUARY 23, 2006
7:00 P.M.**

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. INTRODUCTIONS OF NEW COMMISSIONERS**
- 3. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 4. FLAG SALUTE**
- 5. MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 6. APPROVAL OF MINUTES:** January 26, 2006
- 7. STANDING COMMITTEES**
 - A. SOCIAL SERVICES ADVISORY COMMITTEE**
- 8. GRANT PROGRAM FOR NON-PROFIT SOCIAL SERVICES AGENCIES**
 - A. UPDATE**
- 9. YOUTH COUNCIL ACTIVITIES**
 - A. Commissioners' Reports**
 - 2/1/06 Commissioner Hicks
 - B. Youth Council Report**
 - C. Commissioners' Assignments**
- 10. ORALS/ANNOUNCEMENTS**
- 11. ADJOURNMENT:** Thursday, March 23, 2006 at 7:00 p.m. at the West Annex Commission Room.

Enriching the Community through People, Programs, and Partnerships

KK:gmb:cscmmis/a&m/2006/02-23-06 a

Roll Call: Adams___ Gilbert___ Hazell___ Hicks___ Ning___ Numark___ Orpe___